PUBLIC NOTICE

A QUORUM OF THE PARKS AND RECREATION COMMISSION MAY BE IN ATTENDANCE DURING THE OPEN HOUSE AND COMMUNITY COOKOUT AT THE HAL JENSEN RECREATION CENTER ON SATURDAY, APRIL 20, 2017.

CERTIFICATE (OF POSTING	OF NOTICE
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THE UNDERSIGNED HEREBY CERTIFIE	D THAT A COPY OF THE	FOREGOING NOTICE WAS DULY
POSTED AT FLAGSTAFF CITY HALL ON	April 20	AT <u>3:30 p.m.</u>
IN ACCORDANCE WITH THE STATEME	ENT FILED BY THE PARKS	AND RECREATION COMMISSION
WITH THE CITY CLERK.		

DATED THIS <u>20th</u> DAY OF <u>April</u>, 2017

KATHY DRUMMOND, RECREATION SPECIALIST